### WELLS CITY COUNCIL

### MINUTES OF THE MEETING OF THE FINANCE AND GENERAL PURPOSES COMMITTEE HELD IN THE COUNCIL CHAMBER, WELLS TOWN HALL, ON THURSDAY 9<sup>TH</sup> FEBRUARY 2017 AT 7.00PM

**PRESENT**:Cllrs: M Brandon; C Briton; J North (Deputy Mayor); C Price;<br/>T Robbins (Chairman); H Siggs; D Swain (Vice-Chairman); G Wilson

#### IN Town Clerk: F White ATTENDANCE: RFO: S Luck 3 members of the public

17/11F APOLOGIES FOR ABSENCE

None received

## 17/12F DECLARATIONS OF INTEREST

To receive Councillors' Declarations of Interests, made under the Council's Code of Conduct adopted 26<sup>th</sup> July 2012: ClIrs North and Siggs each declared a personal interest as member, in any matter relating to Mendip District Council. ClIr Siggs declared a personal and non-prejudicial interest as member of the organising committee, in item 17/16Fii. Somerset Schools Folk Dance Festival. ClIrs North and Siggs each declared a personal and prejudicial interest as members of Mendip District Council, in item 17/21Fii. To consider guotes for a

service contract; they left the room during consideration of this matter.

# 17/13F MINUTES OF THE MEETING HELD ON WEDNESDAY 12<sup>TH</sup> JANUARY 2017

Minutes of the previous meeting were proposed, seconded, approved and signed.

## 17/14F MEETING OPEN TO THE PUBLIC

- i. A member of the public spoke about a sign at Bubwith Almshouses; matter referred to the Almshouses Trustees.
- ii. Representatives of Wells & Mendip Astronomers presented their project; ref. 17/16F i. Community Funding Application.

### 17/15F FINANCE REPORT

To receive the financial reports for January 2017

- i. The bank statements and accounts had been checked prior to the meeting. The accounts for <u>January 2017</u> were proposed, seconded and approved.
- ii. <u>Tourism Grant</u> Detailed accounts have been supplied by Wells and Mendip Museum/VIS; the grant of £3,000 budgeted for the year 2016-17 was proposed, seconded and approved for payment.
- iii. <u>Stoberry School.</u> A progress report was received. It was agreed they retain the funds for the specified purpose for the time being, the situation to be reviewed again in September.
- iv. <u>Insurance</u> The RFO reported from the annual review meeting with the Council's insurer. It was agreed to proceed with the three-year term renewal. It was agreed to proceed with the independent valuation of properties.

# 17/16F COMMUNITY FUNDING APPLICATIONS COMMUNITY FUNDING APPLICATIONS

- i. Wells & Mendip Astronomers: £500 proposed, seconded and approved, subject to conditions:
  - a. Ask that the organisers attempt to widen the scope to involve other

	<ul> <li>local schools this time.</li> <li>b. An alternative source of sponsorship should be sought in future.</li> <li>ii. Somerset Schools Folk Dance Festival: Use of room at the Town Hall free of charge for hospitality after the event; proposed, seconded and approved.</li> <li>iii. Wells Food Bank &amp; Furniture Storehouse Project: £500 discretionary grant for three years, proposed, seconded and agreed.</li> <li>A report to be made at the end of each year, for the committee to review the grant.</li> <li>The organisers to be invited to make a presentation to full Council to increase awareness of their work in the City.</li> </ul>
17/17F	
	<ul> <li>Policies:</li> <li>Data Protection Policy &amp; Records Policy</li> <li>Press &amp; Media Policy</li> <li>Third-Party Recording of Meetings Policy</li> <li>Complaints Policy (Procedure for use in complaints against the Council)</li> <li>Flag Policy</li> <li>Draft policies were presented and minor amendments agreed.</li> <li>RECOMMENDED</li> <li>The above policies were proposed, seconded and recommended to Council for adoption.</li> </ul>
17/18F	<b>BUS 67</b> up-date Cllr Briton and Price reported from a meeting held on 7 <sup>th</sup> February. Option 4 was presented and will be funded by SCC until 21 <sup>st</sup> July 2017; this could act as a pilot scheme for the parishes to consider. There were no figures available and no financial proposals to put before the committee.
17/19F	<ul> <li>PROPERTIES up-date         <ol> <li>Post Office</li></ol></li></ul>
17/20F	<b>EXCLUDE THE PRESS AND PUBLIC</b> Due to the confidential nature of the business to be considered, involving contracts, it was proposed by the Chairman that a resolution be passed under the provisions of the Public Bodies (Admission to Meetings) Act 1960 as amended, excluding the press and public: <b>RESOLVED</b>
17/21F	<ul> <li>CONTRACTS         <ol> <li>To consider quotes for replacement curtains (Main Hall):</li> </ol> </li> <li>After consideration the selected quote was proposed, seconded and approved. Cllrs North and Siggs left the room.</li> <li>To consider quotes for a service contract (Public Toilets):</li> <li>After consideration the selected quote was proposed, seconded and approved.</li> </ul>
17/22F	MATTERS OF URGENT REPORT No further matters.
17/23F	DATE OF NEXT MEETING: 7pm Thursday 9 <sup>th</sup> March 2017