#### **WELLS CITY COUNCIL**

# MINUTES OF THE MEETING OF THE PLANNING COMMITTEE HELD IN THE COUNCIL CHAMBER, WELLS TOWN HALL, ON THURSDAY 2<sup>ND</sup> MARCH 2017 AT 7.00PM

PRESENT: Cllrs: M Brandon (Vice-Chairman); A Gibson (Mayor);

N Kennedy (Deputy-Chairman); J North (Deputy Mayor); D Swain;

C Wride (Chairman)

IN ATTENDANCE: RFO: S Luck

#### 17/45P APOLOGIES FOR ABSENCE

Town Clerk: F White Cllrs: Briton, Wilson

#### 17/46P DECLARATIONS OF INTERESTS

Cllr Wride declared a personal interest in application 2017/0260/HSE as neighbour.

Cllr North declared a personal interest in application 2017/0290/VRC as member of Mendip District Council.

# 17/47P MINUTES OF THE MEETING HELD ON 16<sup>TH</sup> FEBRUARY 2017

Minutes of the previous meeting were proposed, seconded, approved and signed.

#### 17/48P MEETING OPEN TO THE PUBLIC

None present.

#### 17/49P PLANNING APPLICATIONS RECEIVED FOR CONSIDERATION:

1 2017/0232/HSE and 2017/0233/LBC

Construction of outbuilding in the garden. 14 Chamberlain Street Wells BA5 2PF

RECOMMEND APPROVAL

**2** 2017/0260/HSE

Resurface of driveway from gravel/concrete to gravel/tarmac. Extend current vehicular access by dropping of 6 kerb stones.

93 Wookey Hole Road Wells BA5 2NH

**RECOMMEND APPROVAL** 

**3** 2017/0290/VRC

Application for variation of condition 2 (drawings) on permission 2015/0236/VRC.

Former Nutricia Site Glastonbury Road Wells

**RECOMMEND APPROVAL** 

**4** 2017/0283/HSE

Single storey side extension 2 Jocelyn Drive Wells BA5 2EW

**RECOMMEND APPROVAL** 

# **5** 2017/0128/HSE

Replacement of existing 'up and over' door to garage with a UPVC screen in order to convert garage into a hobby room.

6 Crease Close Wells BA5 2DH

### **RECOMMEND APPROVAL**

By majority vote

## 17/50P TO RECEIVE NOTIFICATION OF DECISIONS FROM MENDIP DISTRICT

**COUNCIL: NOTED** 

# 17/51P PLANNING CONTRAVENTION NOTICE (to note only):

Great Shakes 10 Heritage Courtyard Sadler Street Wells BA5 2RR

Noted.

# 17/52P ANY OTHER MATTERS OF URGENT REPORT

No further matters.

# 17/53P DATE OF NEXT MEETING: 7.00pm, Thursday 16<sup>th</sup> March 2017