



**WELLS CITY COUNCIL  
NOTICE IS HEREBY GIVEN THAT A MEETING OF THE OUTSIDE SPACES & ESTATES  
COMMITTEE, WHICH MEMBERS ARE SUMMONED TO ATTEND,  
WILL BE HELD AT WELLS TOWN HALL  
ON THURSDAY 1<sup>ST</sup> SEPTEMBER 2022 AT 7:00PM**

*Please note this meeting will be recorded for the purpose of minute-taking.*

Steve Luck  
Town Clerk/RFO

25<sup>th</sup> August 2022

Town Hall  
Market Place  
Wells BA5 2RB  
01749 673091  
e-mail: townclerk@wells.gov.uk

Committee Members:

Cllrs: L Agabani (Chair), T Butt-Philip, D Denis,  
S Eden, N Kennedy, E Knott, D Orrett, S Powell

**AGENDA**

Wells City Council has declared a climate emergency. Each agenda item must consider the impact on any policy and decision.

- 1 APOLOGIES FOR ABSENCE FROM COMMITTEE MEMBERS**
- 2 DECLARATIONS OF INTEREST**  
To receive Councillors' Declarations of Interests, made under the Council's Code of Conduct adopted 12<sup>th</sup> May 2022
- 3 MINUTES OF THE CITY CENTRE & OPEN SPACES COMMITTEE MEETING HELD ON THURSDAY 9<sup>TH</sup> JUNE 2022**  
Matters arising
- 4 MEETING OPEN TO THE PUBLIC**  
Public speaking time is normally restricted to 15 minutes in total, at the discretion of the Chair
- 5 OUTSIDE SPACES**
  - i Skateboard park - to receive an update
  - ii To receive a presentation from the Outside Spaces Officer
  - iii To support the SCC Ecological Emergency Policy 2022
- 6 PORTWAY ANNEXE**
  - i. To receive an update
  - ii. To support the agreement to create a Ukrainian Support Centre

**7 BISHOP'S BARN**

- i. To receive an update on the transfer from the Town Clerk
- ii. To discuss the appointment of additional public members to the management group
- iii. To receive an update from the Outside Spaces Officer on initial works plan on the Recreation Ground
- iv. To discuss initial works and upgrades to play equipment

**8 PROPERTIES**

- i. To note the completion of the Town Hall electrical survey
- ii. To update the transfer of equipment to the new Outside Spaces unit

**9 ANY MATTERS OF URGENT REPORT**

**10 DATE OF NEXT MEETING: 7pm Thursday 6<sup>th</sup> October 2022**

**EXCLUDE THE PRESS AND PUBLIC**

**Note:** If it is necessary for matters to be considered in confidence it will be proposed by the Chairman that a resolution be passed under the provisions of the Public Bodies (Admission to Meetings) Act 1960 as amended, excluding the press and public, in order that confidential property items can be discussed.